

## Newsheet 4<sup>th</sup> May 2025 (Easter 3)

Welcome to our service at St Paul's Egham Hythe, and especially if you are visiting or here for the first time.

Do stay for refreshments after the service.

**Hymns: 9 Alleluia, alleluia, hearts to heaven, Jesus lead us to the Father (see below), 156 Faithful shepherd feed me, 303 I cannot tell.**

*Jesus, lead us to the Father by your Spirit, help us draw near.*

*As we come with awe and gladness, help us draw near.*

*Alleluia, alleluia, help us draw near.*

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**Collect:** Risen Christ, you filled your disciples with boldness and fresh hope: strengthen us to proclaim your risen life and fill us with your peace, to the glory of God the Father.

**Post Communion:** Living God, your Son made himself known to his disciples in the breaking of bread: open the eyes of our faith, that we may see him in all his redeeming work; who is alive and reigns, now and for ever.

### Reading: John 21: 1-19

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup> Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup> Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.

<sup>4</sup> Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup> Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' <sup>6</sup> He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup> That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. <sup>8</sup> But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. <sup>9</sup> When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup> Jesus said to them, 'Bring some of the fish that you have just caught.' <sup>11</sup> So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup> Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. <sup>13</sup> Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup> This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup> When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' <sup>16</sup> A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' <sup>17</sup> He said to him the third time,



'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. <sup>18</sup> Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' <sup>19</sup> (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

## What's on this week

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| <b>Sunday 4<sup>th</sup> May 10am</b>                | Holy Communion in church ( <i>streamed to YouTube and zoom</i> ).<br><i>Pub night moved to 11<sup>th</sup> – see below</i>   |
| Tuesday 7.30pm                                       | Foodbank   |
| Thursday 9.30am<br>1pm<br>2pm                        | Stepping Stones<br>Communion (please note earlier time) followed by<br>Tea and Chat VE Anniversary special   |
| Saturday   | 9.30am Morning Prayer  |
| <b>Sunday 11<sup>th</sup> May 10am</b><br><br>7.30pm | Holy Communion in church ( <i>streamed to YouTube and zoom</i> ).<br>Godly Play meets in the hall (for 4-14s) after we start together in church<br>St Paul's @pub at Thames Side Brewery (note change of date) |

Contact [office@speh.org.uk](mailto:office@speh.org.uk) for zoom joining codes and to sign up for weekly email updates

**Volunteers** are needed for a range of jobs around the church and grounds. Please look at the list at the back of church for some of the current opportunities – or speak to the clergy if there's other ways you can offer to help. There's something for everyone!

## For prayer

- For those living in The Hythe, Thorpe Lea Road, Thorpe Road, Timsway.
- For those who are ill and have asked for prayer including: Alma, Debbie and Beth.
- For the VE Day 80<sup>th</sup> anniversary events
- We pray for those who mourn, and at their year's mind remember Gary Atkins, Marjorie O'Nions, Beryl Wells, Ida Worrall, Eileen Minshull, Doris Busk, Sheila Bruce, Ann Hawkes.



## Forthcoming Dates:

- **Christian Aid Walk and tea:** Sunday 18<sup>th</sup> May. For more information or if you can help with the tea please talk to Mary Halls.
- **Messy Church** – Monday 19<sup>th</sup> May 3.45pm – particularly suitable for primary school aged children accompanied by parents or carers. All welcome.



**Offering towards the work of St Paul's:** To make a donation to the ministry of this church today please use the card reader or offering plate at the back of church, or you can scan the QR code on this sheet. To find out more about giving regularly through the parish giving scheme see our website. We depend entirely on the support of these donations to make ministry possible and available to all.

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